

AUG 14 12 37 PM '74

DONNIE S. TINKERSLEY

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James F. Murray, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eight Thousand, Four Hundred and 00/100-----

DOLLARS (\$ 8,400.00), with interest thereon from date at the rate of Nine per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Simpsonville, and shown as the greater portion of Lot 67 on a Plat of lots 66 and 67, recorded in the R.M.C. Office for Greenville County in Plat Book VVV, Page 81, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Willis Street, at the joint front corner of lots 67 and 68 and running thence along the side of said Street, S. 24-19 E., 80 ft. to an iron pin at the joint front corner of lots 67 and 66; thence with the joint line of said lots, S. 58-41 W., 150 ft. to an iron pin; thence N. 24-19 W. 80 ft. to an iron pin on the line of lot 68; thence along the joint line of lots 67 and 68, N. 58-14 E., 200 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed of Jeff R. Richardson to be recorded of even date herewith.



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